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# STATE OF CALIFORNIA OFFICIAL BUSINESS

Document entitled to free recordation pursuant to Government Code Section 27383



Modoc County Recorder

Darcy M. Locken, County Recorder
DOC- 2010-0002939-00

REQD BY STATE OF CALI. LANDS COMMISSION Tuesday, NOV 09, 2010 15:12:02

Ttl Pd \$0.00

Nbr-0000086552 SGH/R1/1-33

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# RESOLUTION OF CESSION OF CONCURRENT CRIMINAL LEGISLATIVE JURISDICTION

(CALIFORNIA GOVERNMENT CODE SECTION 126)

Pursuant to Government Code Section 126 the State Lands Commission is authorized on behalf of the State of California to cede concurrent criminal legislative jurisdiction to the United States. Jurisdiction ceded continues only so long as the land continues to belong to the United States and is held by it for the purpose for which jurisdiction is ceded in accordance and in compliance with each and all of the limitations, conditions, and reservations prescribed in Section 126 or for five years, whichever period is less.

At its publicly held meeting on October 29, 2010, the State Lands Commission considered a request of the United States Department of the Interior, National Park Service for a cession of concurrent criminal legislative jurisdiction over lands within Redwood National Park, Del Norte and Humboldt Counties; Whiskey Town National Recreation Area, Shasta County; Lava Beds National Monument, Siskiyou and Modoc Counties; Pinnacles National Monument, Monterey and San Benito Counties; Devil's Postpile National Monument, Madera County; Point Reyes National Seashore and Golden Gate National Recreation Area including Muir Woods National Monument, Marin County, and a portion of Golden Gate National Recreation Area, San Francisco County. After determining that the requirements of Government Code Section 126 had been met, the State Lands Commission ceded concurrent criminal legislative jurisdiction to the United States over those lands described in its Agenda Item C54 a copy of which is attached hereto.

Date: NOW BOLZ, 2010

PAUL D. THAYER

EXECUTIVE OFFICER

CALIFORNIA STATE LANDS COMMISSION

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

| State of California  County of Scalar House  | }   |
|--|---|
| On Das 2, 2010 before me, Kind   | Belly Cherota Jonan Pibric  |
| Date   | Here Insert Name and Title of the Officer   |
| personally appeared + + + + + + + + + + + + + + + + + + +  | Name(s) of Signer(s)  |
|  |   |
| KIMBERLY L. LUNETTA Commission # 1848695 Notary Public - California Sacramento County My Comm. Expires May 11, 2013  | who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. |
|  | WITNESS my hand and official seal.  |
| Place Notary Seal Above  | Signature Signature of Notary Public  |
| Though the information below is not required by law, it  | TONAL  may prove valuable to persons relying on the document eattachment of this form to another document.  |
| Description of Attached Document   |   |
| Document Date: Oct 2010  Signer(s) Other Than Named Above:   | Number of Pages: 108  |
| •  |   |
| Signer's Name:  Individual Corporate Officer — Title(s): Partner — Limited General Attorney in Fact Trustee Guardian or Conservator Other: Signer Is Representing: Signer Is Representing: | ☐ Attorney in Fact OF SIGNER  |

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# CALENDAR ITEM

S 1, 2, 3, 4, 8, 12, 14, 15

10/ 29/10 W20902 W24191 W26213 Colson Frev

A 1, 2, 6, 12, 13, 25, 28

Cession of Concurrent Criminal Jurisdiction
Pursuant To Government Code Section 126
At Redwood National Park, Del Norte and Humboldt Counties,
Whiskeytown National Recreation Area, Shasta County,
Lava Beds National Monument, Siskiyou and Modoc Counties,
Pinnacles National Monument, Monterey and San Benito Counties,
Devils Postpile, Madera County, Pt. Reyes National Seashore, Portion of Golden
Gate National Recreation Area and Muir Woods National Monument, Marin County
and Portion of Golden Gate National Recreation Area, San Francisco County

Pursuant to Government Code Section 126 the State Lands Commission is authorized on behalf of the State of California to cede concurrent criminal jurisdiction for not more than five years to the United States upon finding:

- a. The land is held or leased for the erection of forts, arsenals and other needful buildings, or other public purpose within the purview of Clause 17 of Section 8 of Article 1 of the United States Constitution;
- b. The cession is in compliance with the laws of the United States;
- c. The United States has in writing requested such cession; and
- d. The State reserves jurisdiction over the land, water, and use of water with full power to control and regulate the acquisition, use, control, and distribution of water with respect to the land affected by the cession.
- e. The State excepts and reserves to the state all deposits of minerals, including oil and gas, in the land, and to the state, or persons authorized by the state, the right to prospect for, mine, and remove the deposits from the land.
- f. The United States has agreed to compensate the State for costs incurred in processing the cession.

Presently, the United States has concurrent criminal legislative jurisdiction over Redwood National Park in Del Norte and Humboldt Counties, Whiskeytown National Recreation Area in Shasta County, Lava Beds National Monument in Siskiyou and Modoc Counties, Pinnacles National Monument in Monterey and San Benito Counties, Devils Postpile in Madera County, and Pt. Reyes National Seashore in Marin County. The cessions of jurisdiction over these areas were the subject of Commission action on August 8, 2005 and they are effective for five year periods ending between November 2010 and January 2011.

On June 1, 2009 the United States acquired concurrent criminal legislative jurisdiction over portions of the Golden Gate National Recreation Area (GGNRA) including Muir Woods and certain tide and submerged lands leased from the State of California through the State Lands Commission in Marin County (PRC 8828). Simultaneously the United States also acquired concurrent criminal legislative jurisdiction over tide and submerged lands leased from the State of California through the State Lands Commission in San Francisco County (PRC 8828). These cessions are effective until 2014.

Pursuant to the cessions of concurrent criminal jurisdiction the United States and the State of California share the same degree of criminal legislative authority including the power to arrest and prosecute crimes within the national park mentioned in this agenda item. The cession of concurrent criminal jurisdiction does not affect civil jurisdiction within these national parks, which is held by the State.

By letter dated August 30, 2010 the United States acting through the National Park Service has requested that the State of California renew its cessions of concurrent criminal legislative jurisdiction over all of these areas for another five years. The United States believes that concurrent criminal jurisdiction is needed to allow the United States to conduct federal investigations and prosecutions of criminal offenses that may occur on its lands. The National Park Service has had agreements in place with local law enforcement agencies over these areas for many years and a new cession of jurisdiction will allow the agreements to remain effective.

The National Park Service has requested that the Commission amend the cession of concurrent criminal jurisdiction made in 2009 over the GGNRA including Muir Woods National Monument in Marin County as well as state owned tidelands leased to the National Park Service in Marin and San Francisco Counties to run simultaneously with cessions over other National Park facilities considered herein for administrative convenience. (There are some tracts of land within the GGNRA in Marin County which were formerly part of Fort Berry and Fort Baker and are under permanent and continuous concurrent civil and criminal jurisdiction. Because of this, those tracts are not a part of this cession.)

A noticed public hearing for all of the areas was held on October 8, 2010 at the Commission's offices in Sacramento. Notice of the hearing was published as required by Section 126 and served upon the Clerk of the Board of Supervisors for each of the counties in which these lands lie. Affidavits of the publication and service are found in the Commission's files. A representative of the National Parks Service, Ralph Mihan, attended the hearing. No comments in opposition to the proposed cessions were received.

The Commission staff believes that the cessions of concurrent criminal jurisdiction are in the best interest of the State of California in connection with the exercise of criminal jurisdiction over these National Park lands.

#### **EXHIBITS:**

- A. Land Description Redwood National Park, Del Norte and Humboldt Counties.
- A-1. Map depicting lands at Redwood National Park subject to the cession of jurisdiction.
- B. Land Description Whiskeytown National Recreation Area, Shasta County.
- B-1. Map depicting lands at Whiskeytown National Recreation Area subject to the cession of jurisdiction.
- C. Land Description Lava Beds National Monument, excepting tracts 01-101, 01-102, 01-113, Siskiyou and Modoc Counties.
- C-1. Map depicting lands at Lava Beds National Monument subject to the cession of jurisdiction.
- D. Land Description Pinnacles National Monument, Monterey and San Benito Counties.
- D-1. Map depicting lands at Pinnacles National Monument subject to the cession of jurisdiction.
- E. Land Description Pt. Reyes National Seashore, Marin County.
- E-1. Map depicting lands at Pt. Reyes National Seashore subject to the cession of jurisdiction.
- F. Land Description Devils Postpile National Monument, Madera
  County
- F-1. Map depicting lands in Devils Postpile National Monument subject to the cession of jurisdiction.
- G. Land Description Portion of Golden Gate National Recreation Area including leased state owned tide and submerged lands in the Pacific Ocean, Marin County.
- G-1. Map depicting lands in Marin County subject to the cession of jurisdiction.
- H. Land Description Muir Woods National Monument.
- H-1. Map depicting lands at Muir Woods National Monument subject to

the cession of jurisdiction.

- Land Description Portion of Golden Gate National Recreation Area comprising leased state owned tide and submerged lands in the Pacific Ocean, San Francisco County.
- I-1. Map depicting tide and submerged lands in San Francisco County subject to the cession of jurisdiction.

#### IT IS RECOMMENDED THAT THE COMMISSION:

- 1. Find that this activity is exempt from the requirements of CEQA pursuant to 14 Cal. Code Regs. section 15061 because the activity is not a project as defined by Public Resources Code section 21065 and 14 Cal. Code Regs. section 15378.
- 2. Determine that the public hearing held on October 8, 2010 complied with Government Code section 126 and the regulations dealing with cession of concurrent criminal jurisdiction and that the following requirements have been satisfied:
  - A. The United States has requested in writing that the State of California cede concurrent criminal jurisdiction over the lands described in Exhibits "A I" attached and by reference made a part hereof, said lands being within the State of California.
  - B. The lands are owned or leased by the United States and held for the erection of forts, magazines, arsenals, dockyards and other needful buildings or other public purpose within the purview of Clause 17 of Section 8 of Article 1 of the Constitution of the United States.
  - C. Jurisdiction ceded herein shall continue for the lesser of five years or so long as the United States owns or leases the lands.
  - D. In ceding concurrent criminal jurisdiction, the Legislature and the State reserve jurisdiction over the land, water and use of water with full power of control and regulate the acquisition, use, control and distribution of water with respect to the land affected by such cession.
  - E. In ceding concurrent criminal jurisdiction the Legislature and the State except and reserve to the State all deposits of minerals, including oil and gas, in the land, and the right to prospect for, mine, and remove such deposits from the land.
  - F. The cession is pursuant to and in compliance with federal law and the

United States has agreed to accept the cession subject to the conditions referenced in Government Code section 126.

- G. The United States has agreed to compensate the State for its costs incurred in processing the cessions.
- 3. Determine that cessions of concurrent criminal jurisdiction over the lands described in Exhibits "A I" attached hereto and by reference made a part hereof are in the best interests of the State of California because the United States will then have the authority to conduct criminal investigations and make prosecutions of criminal offenses committed on these lands.
- 4. Cede concurrent criminal jurisdiction over the national park facilities listed below for the lesser of five years or so long as the United States owns or leases them:
  - A. Redwood National Park in Del Norte and Humboldt Counties;
  - B. Whiskeytown National Recreation Area in Shasta County;
  - C. Lava Beds National Monument in Siskiyou and Modoc Counties;
  - D. Pinnacles National Monument in Monterey and San Benito Counties:
  - E. Pt. Reves National Seashore, Marin County;
  - F. Devils Postpile in Madera County;
  - G. Portions of the Golden Gate National Recreation Area including leased state owned tide and submerged lands in the Pacific Ocean in Marin County; and
  - H. Muir Woods National Monument, Marin County
  - I. Portion of the Golden Gate National Recreation Area in San Francisco comprising leased state owned tide and submerged lands in the Pacific Ocean;

all as described in Exhibits "A - I" and shown on Exhibits A-1 - I-1 hereto.

5. Authorize the Executive Officer to issue a Resolution of Cession of Concurrent Criminal Jurisdiction for each national park area and have it recorded in the official records for the county in which it is located.

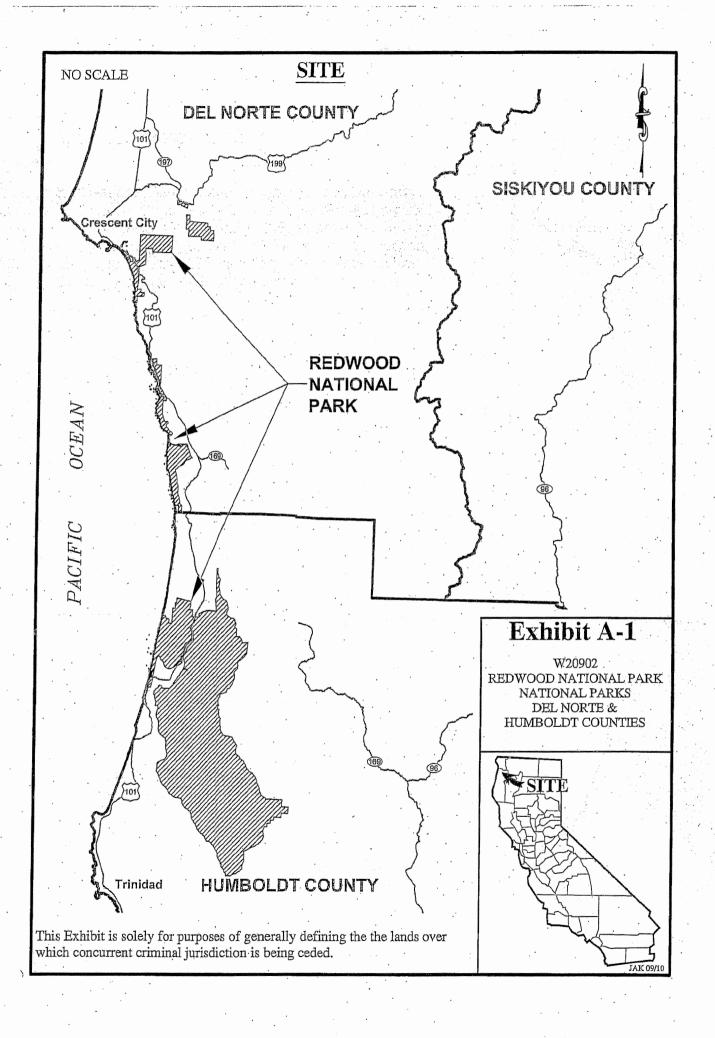
#### **EXHIBIT A**

#### REDWOOD NATIONAL PARK

All the lands known as Redwood National Park located in Humboldt and Del Norte Counties, California as created by Act of Congress October 2, 1968 (Public Law 90-545 (82 Stat. 931)) as shown on Map #NPS-Red-7114A and 7114B; as amended by Act of Congress, March 27, 1978 (Public Law 95-250 (92 Stat. 163)) as shown on National Park Service Map #167-80005-D dated March 1978; and depicted on National Park Service Drawing #167/80,013, dated February 1986, Segments 1-19.

#### **EXHIBIT A-1**

MAP SHOWING REDWOOD NATIONAL PARK



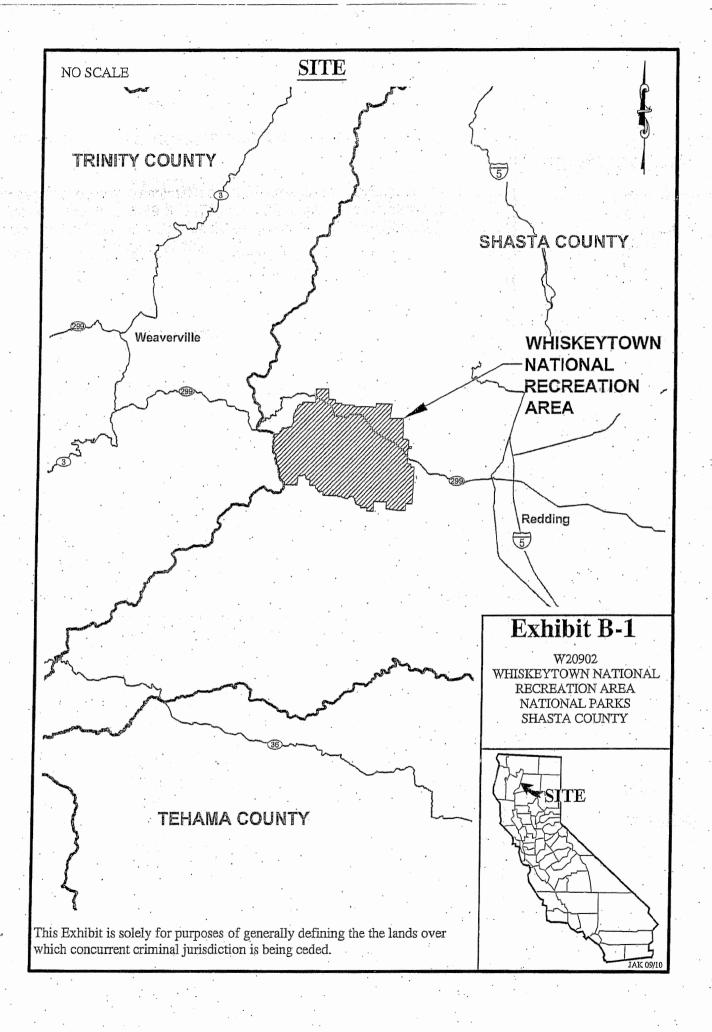
#### **EXHIBIT B**

#### WHISKEYTOWN NATIONAL RECREATION AREA

All the land known as Whiskeytown National Recreation Area located in Shasta County, California, as described in Public Law 89-336 (79 Stat. 1295) approved November 8, 1965; and as depicted on National Park Service Drawing No. 611/92,000, Sheets 1 – 6, drawn July 1974, and revised January 8, 2010.

#### **EXHIBIT B-1**

MAP SHOWING WHISKEYTOWN NATIONAL RECREATION AREA



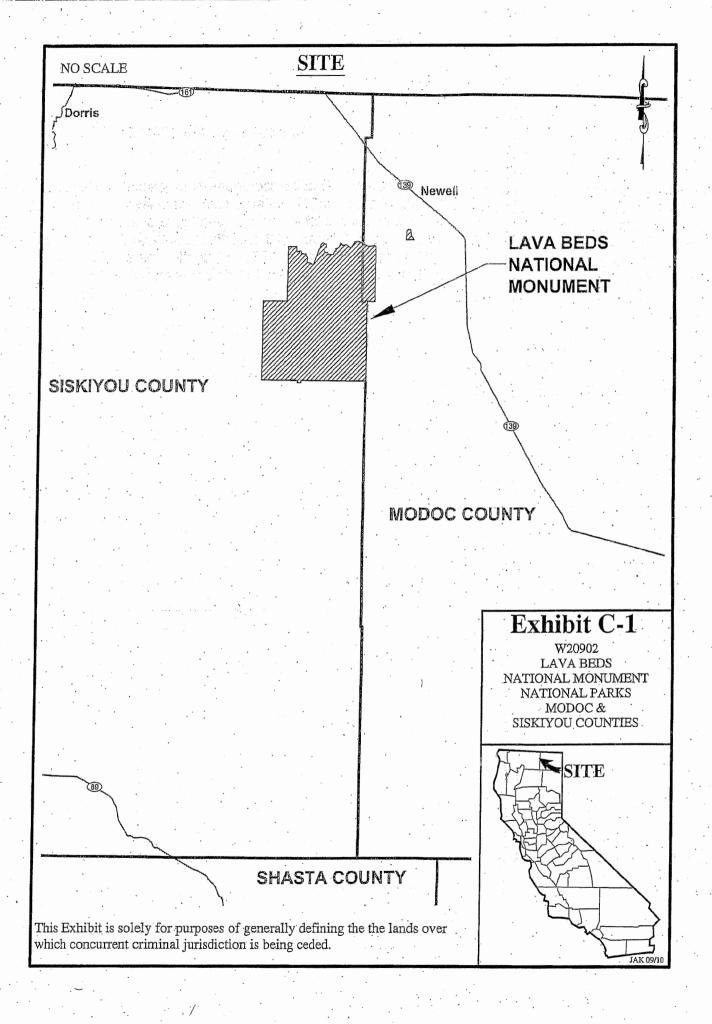
#### **EXHIBIT C**

#### LAVA BEDS NATIONAL MONUMENT

All the lands known as Lava Beds National Monument located in Siskiyou and Modoc Counties, California, as created by presidential proclamation #1755 set forth on November 21, 1925 (44 Stat. 2591), and supplemented by the following: Proclamation #2925 dated April 27, 1951; Public Law 92-493 (86 Stat. 811) dated October 13, 1972; Public Law 93-477 (88 Stat. 1445) dated October 26, 1974; and as depicted on National Park Service Drawing No. 147/92,000, drawn March 1974, and revised August 2, 2010, excepting tracts 01-101, 01-102, 01-113.

#### **EXHIBIT C-1**

MAP SHOWING LAVA BEDS NATIONAL MONUMENT



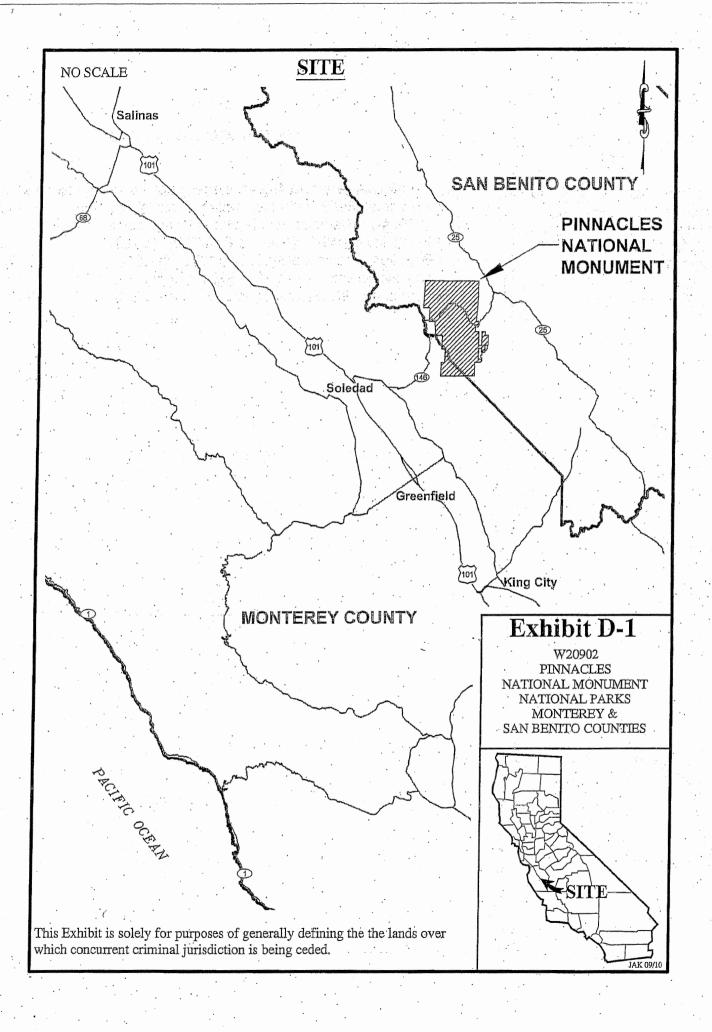
#### EXHIBIT D

#### PINNACLES NATIONAL MONUMENT

All the land known as Pinnacles National Monument located in Monterey and San Benito Counties as created by presidential proclamation set forth in #796 dated January 16, 1908 (35 Stat. 2177), and supplemented by the following Proclamations: #1660, May 7, 1923 (43 Stat.1911), #1704, July 2, 1924 (43 Stat. 1961), #1948, April 13, 1931 (45 Stat. 2451), #2050, July 11, 1933 (48 Stat. 1701), #2528, December 5, 1941 (55 Stat. 1709) and # 7266, January 11, 2000 (65 F.R. 2831); all as depicted on National Park Service Drawing No. 114/80,014, Sheets 1 – 3, drawn February 1977 and revised February 27, 2008.

#### **EXHIBIT D-1**

MAP SHOWING PINNACLES NATIONAL MONUMENT



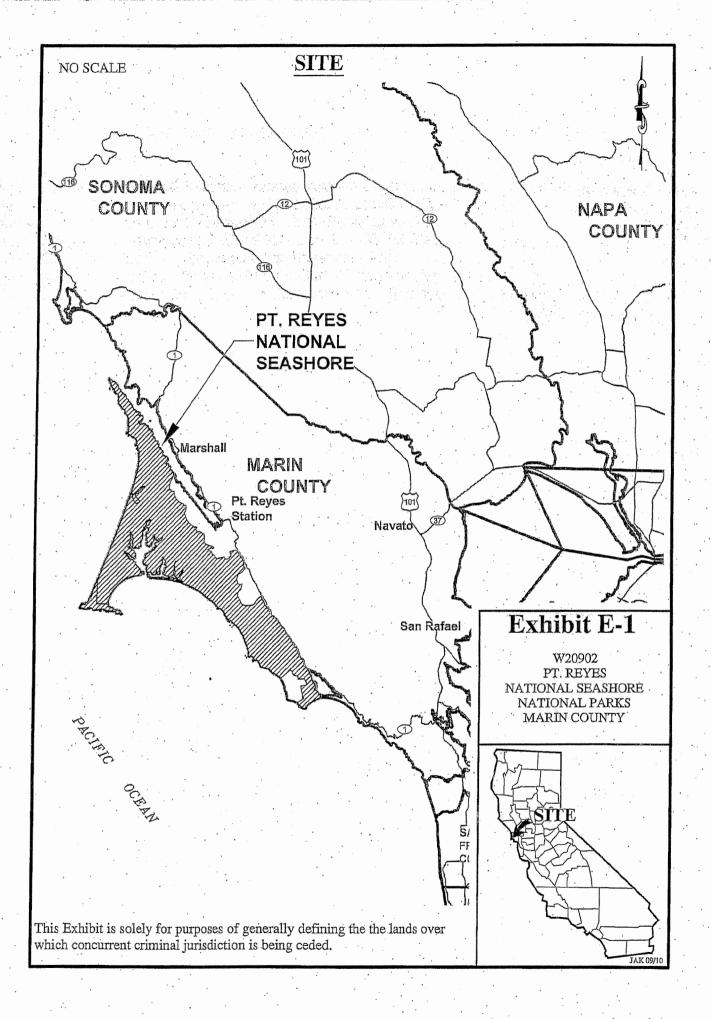
#### **EXHIBIT E**

#### POINT REYES NATIONAL SEASHORE

All the lands known as Point Reyes National Seashore located in Marin County, California as created by Act of Congress, September 13, 1962 (Public Law 87-657 (76 Stat. 538)); as amended by Act of Congress, December 26, 1974 (Public Law 93-550 (88 Stat. 1744)); Act of Congress, November 10, 1978 (Public Law 95-625 (92 Stat. 3486)) on map entitled "Boundary Map Point Reyes National Seashore" No. 612/80,008-E, May 1978; Act of Congress, March 5, 1980 (94 Stat. 67); and as depicted on National Park Service Drawing No. 612/80,500A drawn September 13, 1962 and revised April 13, 1999.

#### **EXHIBIT E-1**

MAP SHOWING PT. REYES NATIONAL SEASHORE



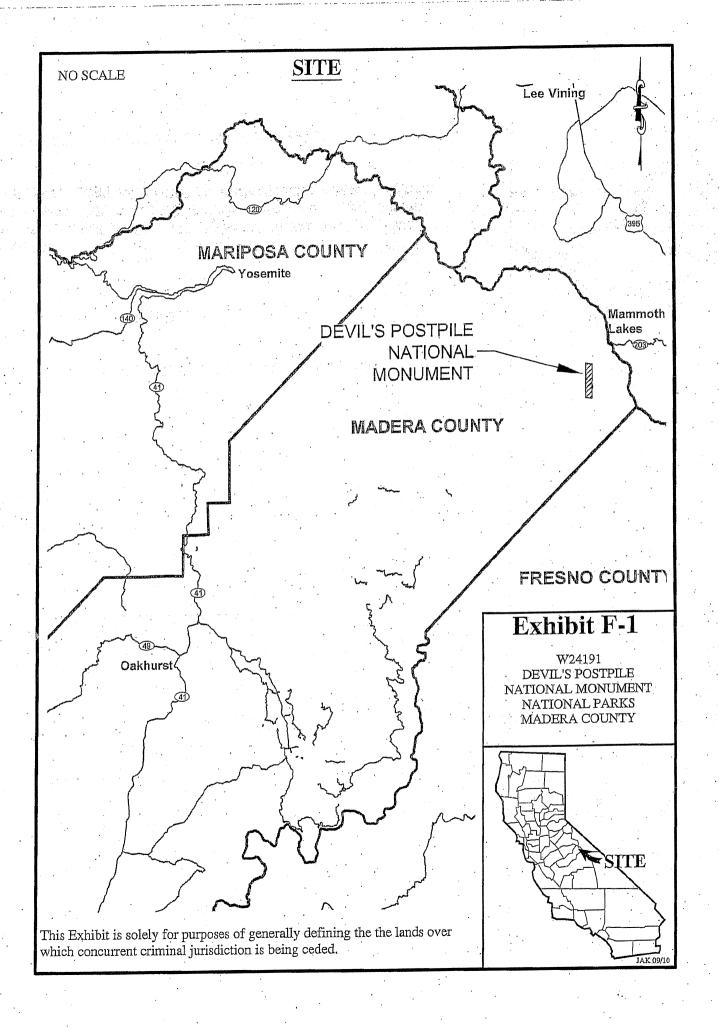
#### **EXHIBIT F**

#### **DEVILS POSTPILE NATIONAL MONUMENT**

All the lands known as Devils Postpile National Monument located in Madera County, California as created by Proclamation #1166, July 6, 1911 (37 Stat. 1715); and as depicted on National Park Service Drawing No. 120/92,000 drawn July 1973 and revised January 20, 2009.

#### **EXHIBIT F-1**

MAP SHOWING DEVILS POSTPILE NATIONAL MONUMENT



#### **EXHIBIT G**

# GOLDEN GATE NATIONAL RECREATION AREA, MARIN COUNTY INCLUDING LEASED STATE OWNED TIDE AND SUBMERGED LANDS.

| Tract  | Grantor/Lessor           | Acres            | Conveyed   | Recorded      | Book/Page  |
|--------|--------------------------|------------------|------------|---------------|--|
|        |                          | 1320 feet beyond |            |               | The second secon |
| 02-103 | State of California      | high water line  | 06/01/2009 | Unrecorded    |  |
|        |                          | 1320 feet beyond |            | 1 41 70 70 71 | are in eximiting a single  |
| 02-111 | State of California      | high water line  | 06/01/2009 | Unrecorded    |  |
| 02-120 | State of California      | 338.00           | 04/29/1977 | 04/29/1977    | 3448/234   |
| 02-121 | State of California      | 191.67           | 10/17/1978 | 10/17/1978    | 3449/75  |
| 02-122 | State of California      | 133.80           | 04/29/1977 | 04/29/1977    | 3448/234   |
| 02-124 | Rapozo, John F.          | 16.98            | 01/16/1975 | 01/16/1975    | 2861/168   |
| 02-126 | Bettencourt, Geraldine   | 0.92             | 02/04/1975 | 02/04/1975    | 2865/653   |
| 02-128 | County of Marin          | 0.01             | 07/15/1977 | 07/15/1977    | 3234/282.  |
| 02-129 | Trust for Public Land    | 166.40           | 01/10/1974 | 01/10/1974    | 2745/563   |
| 02-132 | The Nature Conservancy   | 513.00           | 02/27/1974 | 02/27/1974    | 2768/268   |
| 02-133 | Smith, Edna G            | 114.34           | 04/30/1974 | 04/30/1974    | 2788/335   |
| 02-135 | Steinman, Patricia et al | 22.27            | 12/12/1974 | 12/12/1974    | 2852/674   |
| 02-136 | Trust for Public Land    | 70.60            | 11/30/1973 | 11/30/1974    | 2745/563   |
| 02-138 | State of California      | 11.72            | 10/17/1978 | 10/17/1978    | 3449/75  |
| 02-160 | The Nature Conservancy   | 25.00            | 02/27/1974 | 02/27/1974    | 2768/278   |
| 02-162 | Witter, et al.           | 1268.19          | 01/30/1976 | 01/30/1976    | C-74-1468  |
| 02-164 | The Nature Conservancy   | 1293.41          | 04/30/1975 | 04/30/1975    | 2890/580   |
| 02-165 | The Nature Conservancy   | 819.59           | 11/18/1974 | 11/18/1974    | 2847/114   |
| 02-166 | Builders Resources Corp  | 29.26            | 06/06/1978 | 07/20/1978    | 3405/548   |
| 02-169 | Ghilotti Bros Inc        | 10.40            | 09/16/1975 | 09/16/1975    | 2941/169   |
| 02-170 | Allan Associates Inc     | 0.42             | 02/23/1976 | 02/23/1976    | 2996/485   |
| 02-172 | Allan Associates Inc     | 0.15             | 02/23/1976 | 02/23/1976    | 2996/485   |
| 02-173 | Trust for Public Land    | 207.56           | 04/17/1975 | 04/17/1975    | 2886/110   |
| 02/175 | Allan Associates Inc     | 4.43             | 02/23/1976 | 02/23/1976    | 2996/485   |
| 02-178 | Allan Associates Inc     | 0.04             | 02/23/1976 | 02/23/1976    | 2996/485   |
| 02-179 | Nyhan, James P           | 31.00            | 07/31/1975 | 07/31/1975    | 2924/456   |
| 02-180 | Pons, Nancy B            | 34.00            | 10/29/1975 | 10/29/1975    | 2957/244   |
| 02-181 | Ros, Thomas H            | 40.50            | 09/04/1975 | 09/04/1975    | 2937/47  |
| 02-182 | Ros, Thomas H            | 5.00             | 09/04/1975 | 09/04/1975    | 2937/42  |
| 02-183 | Pons, Nancy B            | 14.50            | 10/29/1975 | 10/29/1975    | 2957/244   |
| 02-184 | Hollis, Virgil S         | 10.00            | 05/25/1979 | 07/06/1979    | 3574/108   |
| 02-185 | Trust for Public Land    | 73.89            | 04/17/1975 | 04/17/1975    | 2886/110   |

| Tract  | Grantor/Lessor            | Acres       | Conveyed   | Recorded   | Book/Page |
|--------|---------------------------|-------------|------------|------------|-----------|
| 02-191 | Becker, Robert            | 1.55        | 10/21/1983 | 10/21/1983 | 83-053203 |
| 02-194 | Felix, Charles et Ux      | 6.30        | 04/12/1985 | 04/12/1985 | 85-014657 |
| 02-198 | Trust for Public Land     | 94.18       | 03/30/2001 | 03/30/2001 |           |
|        |                           | August 1997 |            | 1          | 2009-     |
| 02-204 | San Francisco Zen Center  | 17.19       | 08/31/2009 |            | 0050343   |
| 03-101 | Marin County              | 8.93        | 07/15/1977 | 07/15/1977 | 3234/282  |
| 03-102 | Miwok Corp                | 18.50       | 09/23/1975 | 09/23/1975 | 2944/88   |
| 03-103 | The Nature Conservancy    | 134.26      | 02/27/1974 | 02/27/1974 | 2768/281  |
| 03-104 | Banducci, A. C            | 170.45      | 04/24/1980 |            | 3730/655  |
| 03-105 | Allard, Gilbert E         | 19.12       | 12/16/1976 | 12/22/1976 | 3131/68   |
|        | Santos, Joseph C, Estate  |             |            |            |           |
| 03-106 | of                        | 2.11        | 04/08/1976 | 04/08/1976 | 3016/65   |
|        |                           |             |            |            | 3300/434  |
| 03-108 | Pacific Gas & Electric Co | 0.50        | 08/16/1977 | 12/05/1977 | #60884    |
| 03-109 | Stevenson, Leland E       | 55.08       | 08/07/1974 | 08/07/1974 | 2820/306  |
| 03-111 | Caddell, William D        | 191.86      | 03/29/1974 | 03/29/1974 |           |
| 03-113 | McDonald, Elceda G. et al | 0.20        | 07/25/1977 | 07/25/1977 | 3238/346  |
| 03-117 | Jennings, Edward J        | 4.57        | 03/20/1975 | 03/20/1975 | 2877/530  |
| 03-141 | S. H. Finley Co           | 778.57      | 10/02/1974 | 10/02/1974 | 2835/333  |
| 03-143 | Rousch, Floyd D. et al    | 0.50        | 03/26/1975 | 03/26/1975 | 2879/164  |
| 03-144 | Pease, Burton F. et al    | 1.33        | 05/22/1975 | 05/22/1975 | 2899/148  |
| 03-145 | Bahia Baulines, Inc       | 6.89        | 10/02/1974 | 10/02/1974 | 2835/328  |
| 03-148 | Leonard, George P         | 5.00        | 05/07/1974 | 05/07/1974 | 2791/79   |
| 03-150 | Kent, Anne Thompson       | 18.75       | 07/01/1974 | 07/01/1974 | 2809/366  |
| 03-151 | Trust for Public Land     | 200.00      | 04/17/1974 | 04/17/1974 | 2783/505  |
| 03-154 | Trust for Public Land     | 1331.94     | 07/26/1973 | 07/26/1973 | 2709/663  |
| 03-155 | Wilkens, Helen F          | 29.56       | 05/02/1975 | 05/02/1975 | 2891/409  |
|        |                           |             |            |            | 3300/432  |
| 03-157 | Pacific Gas & Electric Co | 1.30        | 08/16/1977 | 12/05/1977 | #60883    |
|        | Connelly, Barbara         |             |            | ( (        |           |
| 03-158 | Stratton                  | 2.00        | 02/27/1975 | 02/27/1975 | 2871/154  |
|        |                           |             |            |            | 3234/282  |
| 03-164 | Marin County              | 0.92        | 07/15/1977 | 07/15/1977 | #36367    |
| 03-169 | Fields, Michael C         | 63.08       | 08/10/1973 | 08/10/1973 | 2715/461  |
| 03-170 | Weigel, Stanley A. et al  | 72.53       | 07/25/1973 | 07/25/1973 | 2709/331  |
| 03-171 | Weigel, Stanley A. et al  | 10.06       | 07/25/1973 | 07/25/1973 | 2709/331  |
| 03-172 | Weigel, Stanley A. et al  | 20.08       | 07/25/1973 | 07/25/1973 | 2709/331  |
| 03-173 | MacAlester Col.           | 87.14       | 05/10/1974 | 05/10/1974 | 2826/445  |
| 03-174 | Leonard, George P         | 22.48       | 05/10/1974 | 05/10/1974 |           |
| 03-178 | Leonard, George P         | 156.50      | 05/10/1974 | 05/10/1974 | 2858/431  |
| 03-182 | MacAlester Col.           | 14.54       | 05/14/1974 | 05/14/1974 | 2793/658  |

| 1  | 03-184  | MacAlester Col.                 | 57.46   | 05/14/1974 | 05/14/1974 | 2793/652    |
|--|---------|---------------------------------|---------|------------|------------|-------------|
|  | 03-184  | Leonard, George P               | 118.44  | 05/14/1974 | 05/14/1974 | 2793/642    |
| in a second of the second of t | Tract   | Grantor/Lessor                  | Acres   | Conveyed   | Recorded   | Book/Page   |
|  | 03-187  | Leonard, Wilma                  | 27.38   | 05/07/1974 | 05/07/1974 | 2791/72     |
|  | 03-188  | Leonard, Wilma et al            | 15.00   | 05/07/1974 | 05/07/1974 |             |
|  | 03-190  | Winkelman, Robert               | 1.95    | 11/04/1975 | 11/04/1975 | 2959/356    |
|  | 03-191  | Lopes, Mary F                   | 1.69    | 02/27/1976 | 02/27/1976 | 2999/221    |
|  | 03-192  | Lopes, Mike                     | 0.27    | 04/25/1975 | 04/25/1975 | 2889/80     |
|  | 03-193  | Keller, A. Dale                 | 10.59   | 10/08/1975 | 10/08/1975 | 2950/75     |
|  | 03-194  | Leonard, George P               | 8.25    | 11/14/1977 | 11/29/1977 | 3297/384    |
| er i de la   | 03-196  | State of California             | 51.22   | 04/29/1977 | 10/16/1978 | 3448/228    |
|  | 03-198  | Trust for Public Land           | 0.30    | 12/13/1979 | 12/13/1979 | 3854/467    |
|  | .03-203 | NPS (Successor to USAF<br>Lease | 0.00    | 03/10/1983 | MILTRANS   |             |
|  | 04-101  | Weaver, Marie                   | 1666.90 | 06/27/1974 | 06/27/1974 | 2808/221    |
|  | 04-102  | Teixeira, Joseph F. Jr          | 23.00   | 12/02/1974 | 12/02/1974 | 2850/251    |
|  | 04-103  | Sieroty Co. Inc. et al          | 1305.00 | 05/06/1974 | 05/06/1974 | 2870/457    |
|  | 04-104  | Wells Fargo Bank                | 526.76  | 01/23/1974 | 01/23/1974 | 2759/136    |
|  | 04-105  | Holcomb, Thomas H               | 2.04    | 01/10/1975 | 01/10/1975 | 2859/474    |
|  | 04-106  | Williamson, John C              | 2.50    | 01/23/1975 | 01/23/1975 | 2862/585    |
|  | 04-107  | Pinkerton, William L            | 3.50    | 02/10/1975 | 02/10/1975 | 2867/253    |
|  | 04-108  | Benevenga, Emma Kemp            | 2.30    | 02/10/1975 | 02/10/1975 | 2867/258    |
|  | 04-109  | Lupton, Earl L                  | 836.46  | 03/27/1974 | 03/27/1974 | 2778/696(?) |
|  | 05-101  | Stewart, Boyd et al             | 884.85  | 09/23/1974 | 09/23/1974 | 2833/164    |
|  | 05-102  | Schultz Investment Co           | 391.00  | 04/11/1974 | 04/11/1974 | 2781/619    |
|  | 05-103  | Nicasio Ranch Co                | 736.80  | 04/18/1974 | 04/18/1974 | 2784/165    |
|  | 05-104  | Lundgren, Ruth R                | 536.77  | 06/04/1974 | 06/04/1974 | 2800/556    |
|  | 05-105  | Ferro, Angelo                   | 573.60  | 12/04/1973 | 12/04/1973 | 2747/450    |
|  | 05-106  | McIsaac, Nellie                 | 11.57   | 12/20/1974 | 12/20/1974 | 2855/65     |
|  | 05-108  | DeSouza, Maria F                | 186.21  | 12/02/1975 | 12/02/1975 | 2968/62     |
| • • .  | 05-109  | Beebe, Wilson D                 | 1.00    | 01/27/1976 | 01/27/1976 | 2987/88     |
|  | 05-110  | Wells Fargo Bank                | 38.99   | 06/12/1974 | 06/12/1974 | 2803/218    |
| * *  | 05-112  | Schultz, Alvin K                | 23.20   | 08/15/1974 | 08/15/1974 | 2823/16     |
|  | 05-114  | Rogers, Clarence R              | 219.30  | 02/05/1981 | 02/05/1981 |             |
|  | 05-115  | Zanardi, Louis & Anna           | 573.12  | 08/10/1984 | 08/10/1984 | 84-038623   |
|  | 05-117  | McIsaac, Donald                 | 1065.28 | 05/20/1983 | 05/20/1983 | 83-023906   |
|  | 05-118  | Cheda Ranch Assoc. Inc          | 913.64  | 04/18/1980 | 04/18/1980 | 3704/167    |
|  | 05-119  | Rose, Lawrence                  | 38.96   | 01/10/1980 | 01/10/1980 | 3665/143    |
|  | 05-120  | Parker, J. J.                   | 180.18  | 03/21/1980 | 03/21/1980 | 3693/122    |
|  | 05-122  | Kessler, David R                | 64.24   | 01/09/1980 | 01/09/1980 | 3664/558    |
|  | 05-123  | Kearns, Bernard C               | 160.00  | 07/21/1980 | 07/21/1980 | 3735/77     |

| 05-124  | Percy, Alan et al           | 240.20 | 06/16/1980 | 06/16/1980      | 3722/633         |
|---------|-----------------------------|--------|------------|-----------------|------------------|
| 05-125  | Ellman, Hallie A            | 50.00  | 06/26/1979 | 06/26/1979      | 3568/404         |
| Tract   | Grantor/Lessor              | Acres  | Conveyed   | Recorded        | Book/Page        |
| 05-126  | Larner, Carol S. E.         | 70.05  | 10/18/1979 | 10/18/1979      | 3628/401         |
| 05-130  | Sasso, S. W., Disterheet    | 10.03  | 08/15/1995 | 08/15/1995      | 95-037581        |
| 05-131  | Baty, David R               | 10.01  | 10/30/1992 | 10/30/1992      |                  |
| 05-132  | Smullen, Robert A           | 7.70   | 08/15/1995 | 08/15/1995      | 95-03-37581      |
| 05-137  | Kitada, Miasayo et al       | 320.00 | 12/31/1987 | 12/31/1987      | 87-82337         |
| 05-139  | McFadden, James et Ux       | 334.62 | 01/09/1989 | 01/09/1989      |                  |
| 05-141  | Ott, Gareth S. et Ux        | 1.00   | 09/22/1998 | 09/22/1998      | 1998-            |
| 05-145  | Meshover, et Ux             | 5.00   | 05/15/1984 | 05/15/1984      | 84-022802        |
| 05-146  | Baty, David R               | 9.87   | 06/14/1994 | 06/14/1994      |                  |
| 05-147  | Evraiff, William & Lois     | 4.93   | 09/07/1984 | 09/07/1984      | 84-043188        |
| 05-149  | State of California         | 41.00  | 06/28/2007 | Not<br>Recorded |                  |
| 05-155  | Martinelli, Elmer W. et Ux  | 259.40 | 11/09/1987 | 11/09/1987      | 87-72886         |
| 05-158  | Genazzi, Harold             | 435.62 | 08/16/1988 | 08/16/1988      |                  |
| 05-159  | Giacomini, Waldo            | 550.66 | 03/20/2000 | 03/20/2000      | 2000-<br>0014020 |
| 05-163  | Giacomini                   | .31    | 01/12/2010 |                 | 2010-<br>0001532 |
| 03-103  | Giacomini                   | .51    | 01/12/2010 |                 | 2010-            |
| 05-164p | Giacomini                   | .33    | 01/12/2010 |                 | 0001535          |
| 05-166  | Giacomini                   | 6.40   | 01/12/2010 |                 | 2010-<br>0001537 |
| 05-167  | Giacomini                   | 2.90   | 01/12/2010 |                 | 2010-<br>0001538 |
|         | Pt. Reyes National          |        |            |                 |                  |
| 05-168  | Seashore Association        | 5.00   |            |                 |                  |
| 06-101  | Bono, Lawrence et Ux        | 0.44   | 11/25/1974 | 11/25/1974      | 2848/671         |
| 06-102  | Fallon, Richard             | 0.22   | 04/30/1975 | 04/30/1975      | 2890/575         |
| 06-103  | Hertler, Margaret           | 0.13   | 10/30/1974 | 10/30/1974      | 2842/323         |
| 06-104  | Nickerson, George B         | 0.27   | 01/08/1975 | 01/08/1975      | 2859/66          |
| 6-105   | Angel, Wilbert J            | 0.31   | 12/18/1974 | 12/18/1974      | 2854/227         |
| 6-106   | Mozetti, Steve et al        | 0.16   | 11/07/1974 | 11/07/1974      | 2844/509         |
| 6-107   | Bono, Lawrence et Ux        | 0.16   | 11/25/1974 | 11/25/1974      | 2848/671         |
| 6-108   | Lundgren, Ruth R, Estate of | 0.30   | 06/04/1974 | 06/04/1974      | 2800/566         |
| 6-109   | Bono, Lawrence et Ux        | 0.24   | 11/25/1974 | 11/25/1974      | 2848/671         |
| 06-110  | Huff, Alice et al           | 0.11   | 01/07/1975 | 01/07/1975      | 2858/629         |
| 06-111  | Bono, Lawrence et Ux        | 8.10   | 11/25/1974 | 11/25/1974      | 2848/671         |
| 06-112  | Avansino, Evelyn            | 0.22   | 01/31/1975 | 01/31/1975      | 2865/191         |

| 06-113 | Bono, Lawrence et Ux       | 0.14  | 11/25/1974 | 11/25/1974 | 2848/671  |
|--------|----------------------------|-------|------------|------------|-----------|
| 06-117 | Garies, Gerald A           | 0.18  | 11/21/1974 | 11/21/1974 | 2848/201  |
| 06-118 | Sun, Harold Jr et al       | 0.37  | 12/03/1974 | 12/03/1974 | 2850/471  |
| 06-119 | Jennings, Charles W        | 0.24  | 01/28/1975 | 01/28/1975 | 2864/79   |
| 06-120 | Strand, Yolanda D          | 0.26  | 01/17/1975 | 01/17/1975 | 2861/435  |
| 06-121 | Johnson, Paul Douglas      | 0.28  | 10/31/1974 | 10/31/1974 | 2842/631  |
| 06-122 | Tobler, Warner             | 0.61  | 03/05/1976 | 03/05/1976 | 3001/689  |
| 06-123 | Guntren, Theodore          | 1.03  | 06/21/1976 | 06/21/1976 | 3048/173  |
| 06-124 | Sais, Albin E              | 0.98  | 02/03/1975 | 02/03/1975 | 2865/451  |
| 06-125 | Bono, Lawrence et Ux       | 0.83  | 11/25/1974 | 11/25/1974 | 2848/671  |
| Tract  | Grantor/Lessor             | Acres | Conveyed   | Recorded   | Book/Page |
| 06-126 | La Borde, Robert           | 0.48  | 11/05/1974 | 11/05/1974 | 2844/72   |
| 06-127 | Pacific Coast Title Co     | 1.08  | 10/29/1974 | 10/29/1974 | 2842/54   |
|        |                            |       |            |            | 2777/526  |
| 06-129 | Sanderson, John D et Ux    | 0.60  | 03/29/1974 | 03/29/1974 | #10400    |
| 07-101 | Kuman Corp                 | 15.65 | 08/31/1982 |            |           |
| 07-102 | Glass, Warren              | 21.17 | 10/25/1978 | 11/01/1978 | 3456/228  |
|        |                            |       |            |            | 3300/420  |
| 07-105 | Pacific Gas & Electric Co  | 4.07  | 08/16/1977 | 12/05/1977 | #60881    |
| 07-106 | Kappas, George             | 3.50  | 10/13/1977 | 10/13/1977 | 3275/549  |
| 07-107 | Fitzsimmons, Melcher       | 1.58  | 11/09/1977 | 11/09/1977 | 3473/341  |
| 07-108 | Claflin, A. et al          | 2.59  | 01/04/1979 | 01/04/1977 | 3136/375  |
| 07-109 | Lynch, Frank W             | 85.68 | 11/09/1977 | 11/09/1977 | 3473/341  |
| 07-112 | Glass, Warren V. Jr.       | 3.29  | 10/16/1978 | 10/16/1978 | 3448/217  |
| 07-113 | Norberg, K. M. et al       | 0.71  | 07/27/1978 | 07/27/1978 | 3480/437  |
| 07-114 | Warren, Frank              | 0.97  | 10/16/1978 | 11/03/1978 | 3448/200  |
| 07-116 | Yeazell, Louise A. et al   | 0.21  | 12/19/1975 | 12/19/1975 | 2974/213  |
| 07-117 | Santa Barbara S. L. Assoc. | 1.07  | 10/09/1975 | 10/09/1975 | 2950/375  |
| 07-120 | Nixon, Champion N.         | 1.42  | 01/14/1976 | 01/14/1976 | 2982/544  |
| 07-121 | Mini-Spice Inc             | 0.69  | 03/19/1978 | 03/19/1978 | 3360/248  |
| 07-122 | Pehl, Clifford E.          | 0.35  | 01/05/1976 | 01/05/1976 | 2979/403  |
| 07-123 | Weerts, Roger A            | 0.47  | 10/19/1977 | **         | 3280/423  |
| 07-124 | Barrett, Douglas           | 0.62  | 10/28/1977 | 11/14/1977 | 3290/567  |
| 07-125 | Gouveia, Margie            | 2.03  | 01/25/1979 |            |           |
| 07-126 | Morgan, Margaret M         | 0.93  | 07/05/1977 | 07/05/1977 | 3229/91   |
| 07-127 | Morgan, Margaret M         | 5.79  | 07/05/1977 | 07/05/1977 | 3229/67   |
| 07-128 | Smallwood, Thomas          | 0.36  | 10/02/1975 | 10/02/1975 | 2948/69   |
|        |                            |       |            |            | 3300/427  |
| 07-129 | Pacific Gas & Electric Co  | 1.68  | 08/16/1977 | 12/05/1977 | #60882    |
| 07-130 | Nance, Carolyn N           | 0.93  | 01/29/1979 | 02/08/1979 | 3500/305  |

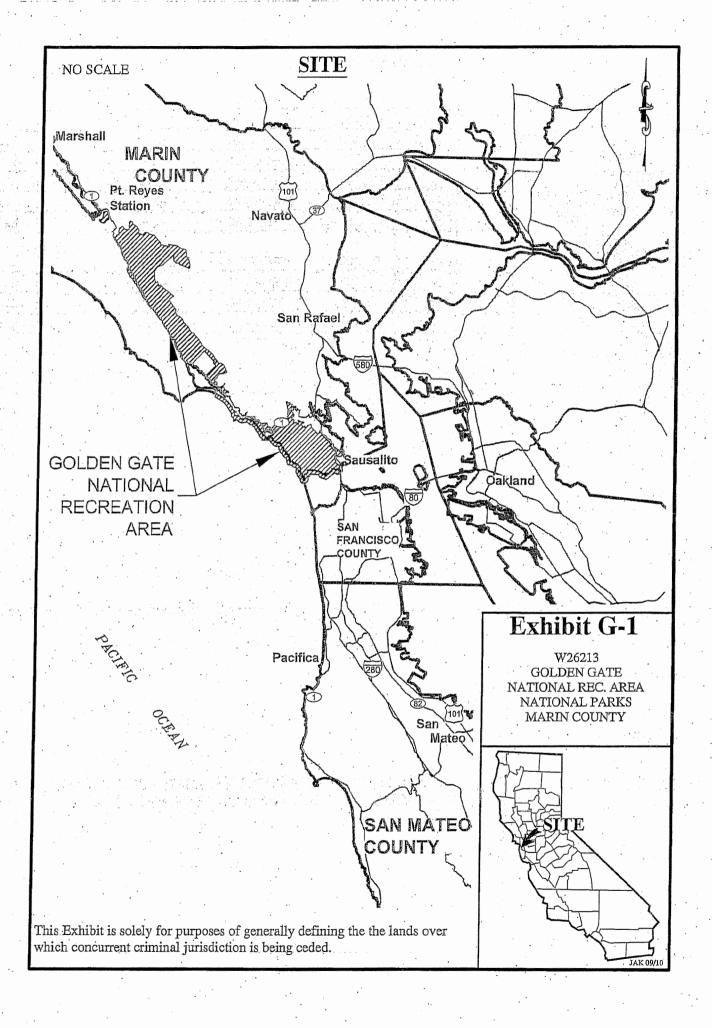
| 07-131 | Johnson, D. W.                 | 1.22  | 02/13/1979  |            | 3508/499<br>#9797  |
|--------|--------------------------------|-------|-------------|------------|--------------------|
|        | Nance, Carolyn N. & John       |       |             |            |                    |
| 07-132 | В                              | 1.03  | 01/29/1979  | 02/08/1979 | 3500/305           |
| 07-133 | Faustman, D. Jackson           | 0.73  | 10/13/1975  | 10/13/1975 | 2951/447           |
| 07-134 | Transamerica Title Co          | 0.11  | 10/22/1980  | 10/26/1980 | 3792/581           |
| 07-135 | Bruce, Henry C et al           | 0.41  | 04/21/1976  | 04/21/1976 | 3021/157           |
| 07-138 | Warren, Frank                  | 4.45  | 10/12/1978  | 10/12/1978 | 3446/543<br>#50436 |
| 07-139 | Fitzsimmons, Melcher           | 69.55 | 11/27/1978  | 11/09/1977 | 3473/341           |
| 07-140 | James T. Barnes & Co           | 0.44  | 03/14/1977  | 03/14/1977 |                    |
| Tract  | Grantor/Lessor                 | Acres | Conveyed    | Recorded   | Book/Page          |
| 07-141 | Transamerica Title Co          | 0.51  | 10/22/1980  | 10/26/1980 | 3792/581           |
| 07-142 | Transamerica Title Co          | 0.73  | 10/22/1980  | 10/22/1980 | 3792/581           |
| 07-143 | James T. Barnes & Co           | 1.92  | 03/14/1977  | 03/14/1977 |                    |
| 07-144 | Norberg, K. M. et al           | 0.75  | 07/27/1978  | 07/27/1978 | 3480/437           |
| 07-145 | Gouveia, Margie                | 0.01  |             |            |                    |
| 07-146 | Van Muckey, Wm. E              | 0.13  |             |            | 3572/263           |
| 08-101 | Brauner, Sophie & Wm. H        | 0.05  | 07/29/1976  |            | 3065/629           |
| 08-102 | Moody, Manton M &<br>Lapreal H | 1.09  | 11/09/1979  | 11/30/1979 | 3644/255           |
| 08-103 | Cresci, Dominic et al          | 0.11  | 11/09/1979  | 11/30/1979 | 3644/255           |
| 08-104 | Moody, Manton M &<br>Lapreal H | 16.38 | 11/09/1979  | 11/30/1979 | 3644/255           |
| 08-105 | Cresci, Dominic, et al         | 0.06  | 11/09/1979  | 11/30/1979 | 3644/255           |
| 08-106 | Von Bargen, Harry et al        | 0.11  | 11/09/1979  | 11/30/1979 | 3644/255           |
| 08-107 | Batchelder, Donald J           | 0.17  | 121/27/1976 | 12/27/1976 | 3132/273           |
| 08-108 | Friedman, Mollie et al         | 0.11  | 11/09/1978  | 02/19/1981 | 81-05524           |
| 08-109 | Booth, Virginia L              | 0.89  | 11/09/1979  | 11/30/1979 | 3644/255           |
| 08-110 | Von Bargen, Harry et al        | 0.34  | 11/09/1979  | 11/30/1979 | 3644/255           |
| 08-111 | Von Bargen, Harry et al        | 0.48  | 11/09/1979  | 11/30/1979 | 3644/255           |
| 08-112 | Cresci, Maria                  | 0.11  | 11/09/1979  | 11/30/1979 | 3644/255           |
| 08-113 | Friedman, David & Lilly        | 0.17  | 12/15/1976  | 12/15/1976 | 3127/462           |
| 08-114 | Verdeckberg, Earl J et al      | 0.11  | 07/24/1978  | 08/01/1978 | 3411/360           |
| 08-115 | Carter                         | 0.18  | 10/29/1976  | 10/29/1976 | 3106/103           |
| 08-116 | Spitzel, Leona R               | 0.13  | 08/06/1976  | 08/24/1976 | 3077/259           |
| 08-117 | Von Bargen, Harry et al        | 0.14  | 11/09/979   | 11/30/1979 | 3644/255           |
| 08-118 | Lubavin, Nicholas A            | 0.12  | 10/08/1976  | 10/08/1976 | 3097/566           |
| 08-119 | Hebbron, Bert I                | 0.19  | 09/15/1976  | 09/15/1976 | 3086/571           |
| 08-120 | Casey, Betty                   | 0.18  | 08/16/1976  | 08/16/1976 | 3073/478           |
| 08-121 | Herrlin, Gilbert               | 0.21  | 02/23/1979  | 01/09/1980 | 3864/546           |

| 08-122 | Baker, Ruth R           | 0.18         | 10/13/1978               | 10/30/1978               | 3455/145             |
|--------|-------------------------|--------------|--------------------------|--------------------------|----------------------|
| 08-123 | Gillio, Eva             | 0.18         | 08/18/1976               | 08/18/1976               | 3075/10              |
| 08-124 | Riley, James G          | 0.20         | 03/02/1978               | 03/02/1978               | 3338/407             |
| 08-125 | Cresci, Dominic         | 0.11         | 11/09/1979               |                          |                      |
| 08-126 | Sweet, John             | 0.15         | 11/09/1979               | 11/30/1979               | 3644/255             |
| 08-127 | Booth, Virginia L       | 0.09         | 11/09/1979               | 11/30/1979               | 3644/255             |
| 08-128 | Maddox, Dean            | 0.11 -       | 08/18/1976               | 08/18/1976               | 3075/12              |
|        | Moody, Manton M &       |              |                          |                          |                      |
| 08-129 | Lapreal H               | 0.23         | 11/09/1979               | 11/30/1979               | 3644/255             |
| 08-130 | Booth, Virginia L       | 0.11         | 11/09/1979               | 11/30/1979               | 3644/255             |
| 08-131 | McCoy, Margery E        | 0.11         | 08/16/1977               | 08/16/1977               | 3250/148             |
| Tract  | Grantor/Lessor          | Acres        | Conveyed                 | Recorded                 | Book/Page            |
| 08-132 | Giblin, Robert B. et Ux | 0.49         | 01/17/1978               | 12/13/1978               | 3330/440             |
| 08-133 | Booth, Virginia L       | 0.25         | 11/09/1979               | 11/30/1979               | 3644/255             |
| 08-134 | Friedman, David & Lilly | 0.17         | 12/15/1976               | 12/15/1976               | 3127/462             |
| 08-135 | Hollis, Virgil S        | 0.11         | 05/25/1979               | 07/06/1979               | 3574/102             |
| 08-136 | Cravero, Alba & Aurora  | 0.17         | 11/12/1976               | 11/12/1976               | 3112/424             |
| 08-137 | Houser, Max E           | 0.11         | 11/09/1979               | 11/30/1979               | 3644/255             |
| 08-138 | Classen, Albert F       | 0.11         | 01/17/1977               | 01/17/1977               | 8141/004             |
| 08-139 | Zouzounis, Bessie et al | 0.11         | 11/09/1979               | 11/30/1979               | 3644/255             |
| Tract  | Grantor/Lessor          | Acres        | Conveyed                 | Recorded                 | Book/Page            |
| 1,400  |                         |              |                          |                          |                      |
| 08-140 | Boyle, Raymond          | 0.34         | 11/08/1976               | 11/08/1976               | 3110/334             |
|        |                         | 0.34<br>1.08 | 11/08/1976<br>11/09/1979 | 11/08/1976<br>11/30/1979 | 3110/334<br>3644/255 |

Tracts are shown on National Park Service Drawing No. 641/80,078 Golden Gate National Recreation Area, Marin and San Francisco Counties, State of California, Jurisdiction Plats, Sheets 1 – 13, drawn December 7, 2007 and revised on May 19, 2009.

#### **EXHIBIT G-1**

MAP SHOWING GOLDEN GATE NATIONAL RECREATION AREA AND LEASED STATE OWNED TIDE AND SUBMERGED LANDS IN MARIN COUNTY



## EXHIBIT H

# MUIR WOODS NATIONAL MONUMENT, MARIN COUNTY

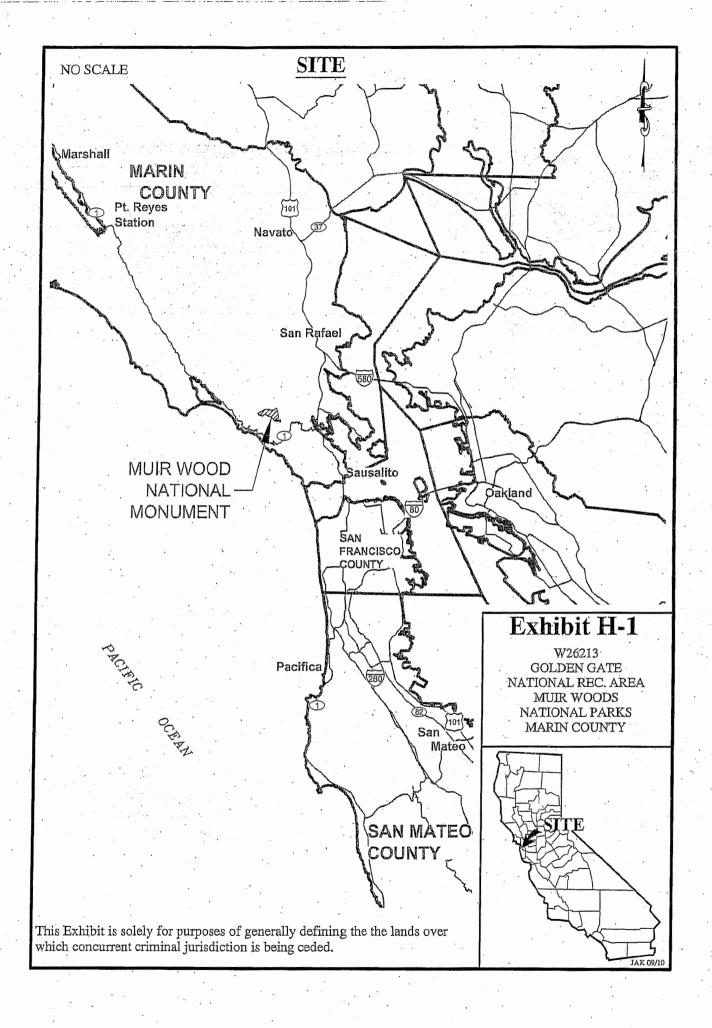
| Tract  | Grantor/Lessor           | Acres | Conveyed   | Recorded   | Book/Page |
|--------|--------------------------|-------|------------|------------|-----------|
| 01-101 | Libra, Mary J            | 3.36  | 10/11/1974 | 10/11/1974 | 2837/581  |
| 01-102 | Libra, Mary J            | 0.33  | 10/11/1974 | 10/11/1974 | 2837/581  |
| 01-103 | Libra, Mary J            | 2.43  | 10/11/1974 | 10/11/1974 | 2837/581  |
| 01-104 | Libra, Mary J            | 3.05  | 10/11/1974 | 10/11/1974 | 2837/581  |
| 01-105 | Libra, Mary J            | 0.82  | 10/11/1974 | 10/11/1974 | 2837/581  |
| 01-106 | Libra, Mary J            | 0.23  | 10/11/1974 | 10/11/1974 | 2837/581  |
| 01-107 | Libra, Mary J            | 2.4   | 10/11/1974 | 10/11/1974 | 2837/581  |
| 01-108 | Libra, Mary J            | 0.54  | 10/11/1974 | 10/11/1974 | 2837/581  |
| 01-110 | Libra, Mary J            | 0.24  | 10/11/1974 | 10/11/1974 | 2837/581  |
| 01-111 | Libra, Mary J            | 1.1   | 10/11/1974 | 10/11/1974 | 2837/581  |
| 01-112 | Libra, Mary J            | 0.46  | 10/11/1974 | 10/11/1974 | 2837/581  |
| 01-114 | National Park Foundation | 0.76  | 05/01/1972 |            | 2563/482  |
| 01-116 | Libra, Mary J            | 0.78  | 10/11/1974 | 10/11/1974 | 2837/581  |
| 01-117 | Carrozzi, Angelo         | 2.34  | 08/10/1976 |            | 3079/270  |
| 01-118 | Libra, Mary J            | 0.11  | 10/11/1974 | 10/11/1974 | 3079/270  |
| 01-119 | Cooper, John M           | 0.1   | 12/11/1973 | 12/11/1973 | 2748/369  |
| 01-120 | Cooper, John M           | 0.23  | 12/11/1973 | 12/11/1973 | 2748/369  |
|        | Dates, Vollmer &         |       |            |            |           |
| 01-121 | Jeannette                | 0.83  | 04/01/1974 | 04/01/1974 | 2778/130  |
| 01-123 | Baum, Benjamin           | 0.16  | 01/27/1975 | 01/27/1975 | 2863/505  |
| 01-124 | Switzer                  | 0.1   | 01/17/1973 |            | 2649/214  |
| 01-125 | Isaacs, Ellen C          | 0.22  | 08/21/1973 | 08/21/1973 | 2719/20   |
| 01-126 | Isaacs                   | 0.12  | 08/16/1973 |            | 2717/373  |
| 01-127 | Isaacs, Ellen C          | 0.23  | 12/05/1975 | 12/05/1975 | 2969/386  |
| 01-128 | Williams                 | 0.09  | 02/15/1973 |            | 2640/166  |
| 01-130 | Oliver                   | 0.13  | 03/23/1973 |            | 2668/651  |
| 01-132 | Issacs                   | 0.32  | 08/16/1973 |            | 2717/377  |
| 01-133 | Issacs                   | 0.54  | 08/16/1973 |            | 2717/375  |
| 01-134 | Weigel                   | 1.43  | 08/06/1973 |            | 2713/553  |
|        | Dubreuil, Camille &      |       |            |            |           |
| 01-136 | Philomene                | 0.09  | 07/12/1977 |            | 3238/320  |
| 01-137 | Hubbard, Hugh L          | 0.1   | 05/15/1974 | 05/15/1974 | 2765/383  |
| 01-138 | Martinelli               | 0.19  | 12/26/1972 |            | 2642/467  |
| 01-139 | McChesney                | 0.11  | 10/11/1973 | 1.1        | 2733/426  |
| 01-140 | Glazer, Freida           | 0.11  | 04/19/1974 | 04/19/1974 | 2784/515  |

| Tract  | Grantor/Lessor                      | Acres | Conveyed   | Recorded   | Book/Page   |
|--------|-------------------------------------|-------|------------|------------|---|
| 01-142 | Gustafson                           | 0.11  | 12/15/1972 |            | 2640/168  |
| Tract  | Grantor/Lessor                      | Acres | Conveyed   | Recorded   | Book/Page   |
| 01-143 | Chloupek                            | 0.1   | 03/06/1973 |            | 2663/222  |
| 01-144 | Stiles, Edmund A                    | 0.44  | 09/21/1976 | 09/21/1976 | 3089/107  |
| 01-145 | Society for Comparative Philosophy  | 1.18  | 11/21/1977 |            | 3297/371  |
| 01-146 | Somers, Richard Ward                | 3.1   | 08/08/1974 | 08/08/1974 | 2820/593  |
| 01-147 | Stiles, Edmund A                    | 1     | 09/21/1976 | 09/21/1976 | 3089/115  |
| 01-148 | Schlette, John F                    | 1.39  | 03/28/1978 |            | 676-387-LHB   |
| 01-149 | Carrozzi, Angelo                    | 1.33  | 08/10/1976 |            | 3079/270  |
| 01-150 | Oliver                              | 0.08  | 03/23/1973 |            | , 2668/651  |
| 01-151 | Schendel                            | 0.1   | 01/17/1973 |            | 2649/195  |
| 01-152 | Gustafson                           | 0.08  | 01/17/1973 |            | 2649/198  |
| 01-153 | Dubreuil, Camille et al             | 0.11  | 07/12/1977 |            | 3238/320  |
| 01-154 | Wichman, F. S. Dick                 | 0.35  | 02/11/1977 |            | 3160/589  |
| 01-155 | Dubreuil, Camille                   | 0.033 | 06/01/1977 |            | 3238/320  |
| 01-156 | Wichman, F. S. Dick                 | 1.41  | 02/11/1977 |            | 3160/589  |
| 01-157 | Donaldina Cameron<br>House          | 0.13  | 02/11/1977 |            | 3160/589  |
| 01-158 | Libra, Mary J                       | 3.57  | 10/11/1974 |            | 3837/581  |
| 01-159 | Libra, Mary J                       | 0.31  | 10/11/1974 |            | 2837/581  |
| 02-101 | Kent                                | 77.96 | 02/14/1920 | ·          | Vol.110 O.R.<br>Page 98   |
| 02-102 | Mt. Tamalpais & Muir<br>Woods R. R. | 50.24 | 02/24/1941 |            | Vol.110 O.R.<br>Page 95   |
| 02-103 | Kent, William & Elisabeth           | 295   | 12/26/1907 | Unrecorded | American and an experience of the contract of |
| 02-104 | Kent Estate Co., Wm                 | 41.87 | 08/11/1950 |            | Vol. 653 O.R.<br>Page 342   |
| 02-105 | Kent                                | 1.36  | 11/16/1934 |            | Vol. 329 O.R.<br>Page 410   |
| 02-107 | William Kent Estate Co.             | 11.22 | 06/28/1951 |            | Vol. 695 O.R.<br>Page 201   |
| 02-108 | Westminster Projects Inc            | 6.16  | 10/20/1958 |            | 1228/620  |

Tracts are shown on National Park Service Drawing No. 641/80,078 Golden Gate National Recreation Area, Marin and San Francisco Counties, State of California, Jurisdiction Plats, Sheets 1 – 13, drawn December 7, 2007 and revised on May 19, 2009.

### EXHIBIT H-1

# MAP SHOWING MUIR WOODS NATIONAL MONUMENT



#### **EXHIBIT I**

# PORTION OF GOLDEN GATE NATIONAL RECREATION AREA COMPRISING LEASED STATE OWNED TIDE AND SUBMERGED LANDS IN THE PACIFIC OCEAN, SAN FRANCISCO COUNTY.

| Tract  | Grantor/Lessor      | Acres            | Conveyed   | Recorded   | Book/Page |
|--------|---------------------|------------------|------------|------------|-----------|
|        |                     |                  |            |            |           |
|        |                     | 1320 feet beyond |            |            |           |
| 01-101 | State of California | high water line  | 06/01/2009 | Unrecorded | n/a       |

Tract is shown on National Park Service Drawing No. 641/80,078 Golden Gate National Recreation Area, Marin and San Francisco Counties, State of California, Jurisdiction Plats, Sheets 1 – 13, drawn December 7, 2007 and revised on May 19, 2009.

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MAP SHOWING PORTION OF GOLDEN GATE NATIONAL RECREATION AREA COMPRISING LEASED STATE OWNED TIDE AND SUBMERGED LANDS IN THE PACIFIC OCEAN, SAN FRANCISCO COUNTY

