

Recording requested by
State Lands Commission

And when recorded mail to
State Lands Commission
107 S. Broadway, Room 3123
Los Angeles, California 90012

FILE/PAGE NO. **3584**
BOOK 1972
RECORDED REQUEST OF
STATE OF CALIFORNIA
JAN 6 9 54 AM '72
OFFICIAL RECORDS
SAN DIEGO COUNTY, CALIF.
HARLEY F. BLOOM
RECORDER

Space above this line for Recorder's use **NO FEE**

RETROCESSION OF JURISDICTION

LANDS FORMERLY A PART OF CAMP PENDLETON
MARINE BASE - SAN DIEGO COUNTY

AT ITS MEETING OF OCTOBER 28, 1971, AND PURSUANT TO THE AUTHORITY VESTED IN THE STATE LANDS COMMISSION BY GOVERNMENT CODE SECTION 113, PUBLIC RESOURCES CODE SECTION 6108, AND TITLE 2, ARTICLE 8, OF THE CALIFORNIA ADMINISTRATIVE CODE, SECTIONS 2700 THROUGH 2710, THE STATE LANDS COMMISSION, UPON MOTION DULY MADE AND CARRIED, PASSED A RESOLUTION IN MINUTE ITEM 19 AUTHORIZING ACCEPTANCE OF RETROCESSION OF JURISDICTION OF LANDS FORMERLY A PART OF CAMP PENDLETON MARINE BASE, SAN DIEGO COUNTY, AS FOLLOWS:

"THE COMMISSION:

1. DETERMINES THAT THE RETROCESSION HEARING HELD ON SEPTEMBER 30, 1971, COMPLIED WITH THE STATUTES AND RULES AND REGULATIONS FOR RETROCESSION OF JURISDICTION, AND THAT THE FOLLOWING CONDITIONS HAVE BEEN SATISFIED:
 - a. THE UNITED STATES HAS REQUESTED IN WRITING THAT THE STATE OF CALIFORNIA ACCEPT THE RETROCESSION OF JURISDICTION OF THE LANDS DESCRIBED IN EXHIBIT "A", SAID LANDS BEING WITHIN THE STATE OF CALIFORNIA.
 - b. SAID REQUEST WAS MADE BY AN OFFICER OF THE UNITED STATES EMPOWERED BY A UNITED STATES STATUTE TO CEDE JURISDICTION TO THE STATE OF CALIFORNIA.
 - c. SAID REQUEST PROVIDED FOR A RETURN OF ALL JURISDICTION TO THE STATE OF CALIFORNIA.
2. DETERMINES THAT A RETROCESSION OF JURISDICTION OF THE LANDS DESCRIBED IN EXHIBIT "A", WHICH IS ATTACHED HERETO AND INCORPORATED HEREIN, IS IN THE BEST INTERESTS OF THE STATE OF CALIFORNIA.
3. AUTHORIZES THE EXECUTIVE OFFICER TO EXECUTE ON BEHALF OF THE COMMISSION A RESOLUTION ACCEPTING RETROCESSION OF JURISDICTION AND ALL OTHER NECESSARY DOCUMENTS TO MAKE IT EFFECTIVE.

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4. INSTRUCTS THE EXECUTIVE OFFICER TO DISTRIBUTE CERTIFIED COPIES OF SAID RESOLUTION AS FOLLOWS:
- a. ONE COPY FILED WITH EDMUND G. BROWN, JR., SECRETARY OF STATE, STATE OF CALIFORNIA.
 - b. ONE COPY RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY.
 - c. ONE COPY MAILED TO N. C. SIMONSON, CAPTAIN, CEC, USN, ASSISTANT COMMANDER FOR REAL PROPERTY MANAGEMENT, DEPARTMENT OF THE NAVY, WASHINGTON, D.C."

FORM 70.6

Nº 2141

STATE LANDS COMMISSION
STATE LANDS DIVISION
STATE OF CALIFORNIA
LOS ANGELES

The undersigned, acting in this behalf for the State Lands Commission, does hereby certify, that the annexed document is a true and exact copy of the resolution adopted by the State Lands Commission at its meeting on October 28, 1971, in Minute Item 19, authorizing the acceptance of retrocession of jurisdiction of lands formerly a part of Camp Pendleton Marine Base, San Diego County,

on file in the office of the State Lands Commission; that said document has been compared by the undersigned with the original, and is a correct transcript therefrom.

IN WITNESS WHEREOF, *the undersigned has executed this certificate and affixed the seal of the State Lands Commission, this* 23d *day of* December *A. D. 19* 71.

(TITLE) *Executive Officer*
STATE LANDS COMMISSION

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EXHIBIT "A"

A parcel of land in the County of San Diego, State of California, consisting of portions of Sections 29, 30, 31, 32, and 33, Township 9 South, Range 6 West, and Sections 3 and 4, Township 10 South, Range 6 West, of Rancho Santa Margarita, according to Record of Survey Map 794, filed January 17, 1940, in the Office of the County Recorder of said San Diego County, more particularly described as all of that certain land lying southwesterly of the right-of-way of the Atchison, Topeka and Santa Fe Railway Company Main Line, and extending southeasterly a distance of eighteen thousand, two hundred twenty feet (18,220) from the southeast boundary of an easement for construction and operation of a nuclear generating station, granted to Southern California Edison Company and San Diego Gas and Electric Company, containing four hundred five (405) acres, more or less, as delineated on a map entitled "State Beach", on file in the office of the State Lands Commission and by this reference made a part hereof.