THAT PORTION OF SECTION 36, TOWNSHIP 15 NORTH, RANGE 7 EAST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A 12-FOOT WIDE STRIP OF LAND LYING 6-FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 36; THENCE ALONG THE WEST LINE THEREOF SOUTH 00°10′52″ EAST A DISTANCE OF 998.55 FEET TO A POINT LYING 195.00 FEET NORTHWESTERLY MEASURED AT RIGHT ANGLES FROM THE SOUTHEASTERLY LINE OF THE INTERMOUNTAIN POWER AUTHORITY RIGHT-OF-WAY AS SHOWN ON THE RECORD OF SURVEY FILED IN BOOK 62, PAGES 6 THROUGH 16, IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE NORTH 53°08′17″ EAST, PARALLEL WITH SAID SOUTHEASTERLY RIGHT-OF-WAY, A DISTANCE OF 1702.56 FEET TO THE NORTHERLY LINE OF SAID SECTION 36 AND THE POINT OF TERMINUS OF SAID STRIP OF LAND.

THE SIDELINES OF SAID STRIP OF LAND SHALL BE LENGTHENED OR SHORTENED SO AS TO TERMINATE SOUTHWESTERLY ON THE WEST LINE OF SAID SECTION 36 AND NORTH-EASTERLY ON THE NORTH LINE OF SAID SECTION 36.

EXPIRES /2/51/03

NO. 6641

REX S. PLUMMER

LS 6641

EXPIRATION DATE 12/31/03