STATE OF CALIFORNIA GAVIN NEWSOM, Governor

## **CALIFORNIA STATE LANDS COMMISSION**

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March 30, 2022

JENNIFER LUCCHESI, Executive Officer (916) 574-1800

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La Notificación y la adenda a la MND en español, están disponibles para su revisión en:

https://www.slc.ca.gov/ceqa/rti-grover-beach/

SCH # 2020040309 CSLC File Ref: MND #803 Lease 9632

## NOTICE OF INTENT TO CONSIDER AN ADDENDUM TO A MITIGATED NEGATIVE DECLARATION

(State CEQA Guidelines, sections 15072 and 15073)

An Addendum to a previously adopted Mitigated Negative Declaration (MND) was prepared by the California State Lands Commission (CSLC), as lead agency under the California Environmental Quality Act (CEQA) (Pub. Resources Code, § 21000 et seq.) to amend General Lease – Right-of-Way Use (Lease 9632) to install, use, and maintain one, 2-inch-diameter subsea fiber optic cable and four, 6-inch-diameter steel conduits in the Pacific Ocean off of the City of Grover Beach. The Addendum is in compliance with the requirements of CEQA and the State CEQA Guidelines (Cal. Code Regs., tit. 14, § 15000 et seq.).

**Project Title**: RTI Infrastructure, Inc. Grover Beach Subsea Fiber Optic Cables Project **Project Location**: Land and ocean areas in and offshore the City of Grover Beach, San Luis Obispo County

**Project Description**: The MND and Addendum to the MND analyze the installation, use, and maintenance of up to six, 6-inch-diameter steel conduits starting from the Grover Beach parking lot and exiting offshore in the Pacific Ocean; up to six, 2-inch-diameter subsea fiber optic cables; two underground landing systems under the Grover Beach surface streets; and other related infrastructure needed to support these structures.

The MND adopted by the Commission on June 23, 2020 (Item 50, June 23, 2020) and the Addendum can be downloaded, in PDF format, at <a href="https://www.slc.ca.gov/ceqa/rti-grover-beach/">https://www.slc.ca.gov/ceqa/rti-grover-beach/</a>. The Addendum will be considered at the Tuesday, April 26, 2022 Commission meeting, unless otherwise stated on the Commission's website (Cal. Code Regs., tit. 14, § 15164, subd. (d)). The specific time

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and location of the meeting will be posted on the Commission's website when available.

Should you have any questions or if you need additional information, please contact Senior Environmental Scientist Afifa Awan at <u>Afifa.Awan@slc.ca.gov</u> or (916) 574-1891.

Jennifer Lucchesi Executive Officer